

© 20/20 Leadership Program Application 2018 - 2019

PERSONAL DATA (Please print clearly and write in ink)

2018 – 2019 Grade Level (circle one):	Freshman	Sophomore	Junior	Senior
Mr. or Ms. (circle one) Name:				
Full Home Address (include full addres	ss – example:	123 Apple Street	, Kansas City, K	S 66102)
Phone Number:		cell phone	home phone (ci	rcle one)
School:				
Student Email:				
Birthdate (MM/DD/YYYY):		Student II	D #:	
Current GPA:				
Please answer the following questions	:			
All students Please list any employment and civic, organizations that you currently partic		religious, commu	unity, athletic, so	ocial or other
Returning 20/20 Leadership participants only What was your favorite program day ex	xperience and	why?		
New 20/20 Leadership participants only How did you learn of 20/20 Leadership	?			
New 20/20 Leadership participants only What are your goals after graduating fr can help you achieve those goals?	om high scho	ol? How do you	expect that 20/2	0 Leadership

COMMITMENT

operates.

APPLICANT COMMITMENT

I understand that, if I am selected as a participant in 20/20 Leadership, attendance is required when regular leadership meetings take place, and I am willing to attend the functions sponsored by the program. As a member of the organization, and as a future alumnus, I accept responsibility for my actions and will represent myself, family and 20/20 Leadership in an appropriate, polite and respectful manner. I will not engage in bullying, harassing or discriminating behavior. I understand that if I fail to meet any part of the obligations of participating, I may be asked to withdraw from the program.

I hereby certify that the information p	provided above is complete	e and correct.		
Signature(APPLICANT)		Date		
(APPLICANT)				
SCHOOL COMMITMENT				
signature of the school staff is neces the program.	sary as an indication of th	pport and commitment of their school. The ne support of the applicant's participation in		
in 20/20 Leadership .	tne time and personal cor	nmitment required to participate effectively		
Signature	Title	Date		
	(Principal o	Title Date (Principal or Counselor)		
in providing outcomes for the 20/20 L	Leadership program. I app ild in program publicity, p n of my child's name on th			
Parent/Guardian Signature		Date		
Phone Number:				
Parent Email:				
Please contact me regarding opportun	nities to support 20/20 Leadersh	nip, including volunteering.		
	24: Title II of the Education Ar	dba 20/20 Leadership mendments of 1976; Title VI of the Civil Rights Act Title IX Regulation Implementing Education		

CONTACT INFORMATION

regulations and policies. **20/20 Leadership** of Johnson and Wyandotte Counties in Kansas and Jackson County, Missouri shall not discriminate on the basis of sex, race, color, national origin, or handicap in the programs or activities which it

Amendment of 1972; Section 504 of the Rehabilitation Act of 1973; and all other Federal, State, School rules, laws,

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